1.3.32
a Lesson in the University of The New Covenant
Theodore Cottingham, February 11, 2005. 9 a.m. St. John's Episcopal library
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1. I have given you the way, the truth, and the life; for I am the way, the truth, and the life, and I have given you me.
I have given you me.
I have given you all of me.
I have given you the land, the lands, the buildings, the supporters, the funds, the finances, the endowment; the faculty, staff and students.
I have given you me, for you have given me you, and you withhold not yourself from me.
You resist not evil. Thank you.
You are not afraid of evil. Thank you.
And you will walk into evil, and take back that which is mine; putting your hand in the viper's den and not being afraid. For I am with you, saith the Lord. I am with you. I am in you, and I am not afraid and you are not afraid, because you know I am the way, the truth and the life; and I am the way I meant for life to be lived. I am the way, the truth, and the life.

2. See what I have said. See that my words are true and taste my honey; that which is sweet; yea, eternally us wed together as one, becoming one, being one. We are one.

3. **Think it not strange** the trials of the last few days, recent days; the temptations, the tribulation, yea, that which tempers and mortifies, making you able to stand and withstand all that comes, all that's future tense, all that's now. Fear not the trials and tribulations which are so temporary, so very temporal, so fleeting; yet, usable for maturity and mastery. **Think it not strange** that which must be overcome, that you must overcome; and that each in his own way must overcome; and you know what I give overcomers: My revelation – teach, preach, and serve in simplicity to so many – you will; you have begun.

4. See me and into my eyes only; and my accolades of honor, my forthrightness, my tender touch; and my temptings not; my tribulations not, but yea, that which I allow, and must be, and must come; needs be met, facing head on with no cowarding; leadership of me. Thank you.

5. I give you me this day, Ash Wednesday; my ashes not, but form and fashion of only me in my body of all shapes and sizes; of state, in state, and of every nation, tribe, and tongue: Israel my beloved.

6. I love you and I give you me, and I give you all of me, and all of me without measure, and **I never withhold myself**. My smile upon you this day as I look into your eyes, and I say thank you for who you are, what you've done, what you've become, what

you are becoming, what you are doing, what you are leading, and how you withhold nothing from me. You have given me your all, and you give me your all, and I say thank you, and I wash my feet with your tears. I wash your feet with my tears, for my body; for my body, my body comes now from far and wide to take hold of my message, my way, my truth, my life, through you, my way/life/truth giver. I love you.

7. I take and I bring. I take you far and wide; and **upon this rock I stand; and upon the rock of revelation I give you me**, and expand me I do, through you, into spheres, spheres, spheres of leadership. **Nothing beyond your grasp; nothing, nothing, nothing at all; nothing, lacking nothing to do what I have asked, what I have allowed, what I have invited you to make and master; drink offering being; tempered with only me.**

8. See me. I see you. I see your heart. I see your soul. I see your anguish. I see your hurt. I see your sufferings; for I know you, I know you, I know you; and you know me, and you know my sufferings, and I know yours; for you have entered into mine; for you chose me, and you chose me to know me in the fellowship of my sufferings, and yea, not just seek me for presents and goodies, and short-term gains. You sought me; you sought my blood; you've sought my voice; you have sought me tangibly, knowing that I am tangible reality, and knowing that I give truth, that I am truth, and that I am real; that I have emotion, that I am emotion; and that I surpass all. You know, you know, and you quest, still, and evermore will. Thank you, making questers into me many. Thank you.

9. I give you me. I give you all of me; and I give you the ability to smile this day, and enjoy my sunshine, yea, enjoy Ash Wednesday, the beginning of forty days, leading to celebration of my arisal, my arrival in realms all; all again.

10. **I love you in making way for all to follow in my footsteps, and give them all of me**, all of me that they want, yes, all of me that they want; all of me that you want; you, reader, hearer; all of me that you want. **I withhold not myself from you.** I am not afar off. The kingdom of heaven is within you. Can you see? Can you hear? Will you grasp? Will you quest? Will you run from the trials, the tribulations, the temptations? Or will you tempera become, to let me paint me, my design, on your canvas, so that your canvas becomes alive in the realm of only me, operating in me, yea, being me.

11. It has not entered into your heart or your mind what I have prepared for you if you will come into me and give me your all. I surprise, and I restrict not; and I reveal continuously now that which has been revealed so obscurely, so parable-ly, so metaphorically, yea, in pictures and words and symbols and language of only me, and yea, so simply, so straight forward, and in the hearts of all who will open to me, at all; at all; even for a moment, the twinkling of an eye.

12. I love you and I give you me, and I call you unto myself, that where I am, there you may be also, continuously, at all times, and knowing, knowing, knowing me above and through, yea, even in every trial, tribulation, and temptation; tempered with only me.

13. I love you. I give you me this day. Go and grow. Glisten in my sonshine, my light, my love, my life, my truth, my words which continue in light; destroying darkness, untruth, and disease.

14. I love you. I give you me. Good day.

15. Abide in me, and let my words abide in you, and see what I do with you. See how I come. See how I teach, how I train, how I temper, how I die, how I live, and how I walk forth with the fruit of my mouth creating, thinking.
I love you. Amen.